

him to the bill S. 1243, making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2014, and for other purposes; which was ordered to lie on the table; as follows:

On page 101, line 2, strike “\$1,000,000,000, to remain available until September 30, 2016: *Provided*” and insert “\$950,000,000, to remain available until September 30, 2016: *Provided*, That the Comptroller General of the United States shall conduct a study of the HOME investment partnerships program under title II of the Cranston-Gonzalez National Affordable Housing Act (42 U.S.C. 12721 et seq.) to determine the adequacy and effectiveness of such program and that upon the completion of the study, the Comptroller General shall submit a report to the Committee on Banking, Housing, and Urban Affairs and the Committee on Appropriations of the Senate and the Committee on Financial Services and the Committee on Appropriations of the House of Representatives setting forth the findings and conclusions of the study: *Provided further*”.

SA 1792. Mr. MURPHY submitted an amendment intended to be proposed by him to the bill S. 1243, making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2014, and for other purposes; which was ordered to lie on the table; as follows:

On page 169, between lines 22 and 23, insert the following:

SEC. 244. None of the funds appropriated or otherwise made available by this Act may be used by the Department of Housing and Urban Development to reorganize or restructure the Office of Multifamily Housing Programs or the Office of Field Policy and Management unless the Secretary of Housing and Urban Development provides a detailed report to the Committee on Banking, Housing, and Urban Affairs and the Committee on Appropriations of the Senate and the Committee on Financial Services and the Committee on Appropriations of the House of Representatives that includes, but is not limited to, the estimated costs, savings, benefits, and risks of implementation of the reorganization and restructuring of such Offices.

SA 1793. Mr. BOOZMAN submitted an amendment intended to be proposed by him to the bill S. 1243, making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2014, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. _____. None of the funds appropriated or otherwise made available in this Act may be used the Federal Housing Administration, the Government National Mortgage Association, or the Department of Housing and Urban Development to insure, securitize, or guarantee—

(1) any mortgage secured by a structure, dwelling unit, or other real property that secures a residential mortgage loan that a State, municipality, or other agency or political subdivision thereof, seized, took, or

otherwise obtained by the exercise of the power of eminent domain; or

(2) any mortgage-backed security collateralized by a mortgage or a pool of mortgages described under paragraph (1).

SA 1794. Mr. COCHRAN (for himself and Mr. WICKER) submitted an amendment intended to be proposed by him to the bill S. 1243, making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2014, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. _____. No funds made available under this Act may be used to enforce vehicle weight limits established under section 127 of title 23, United States Code, for any segment of United States Route 78 in Mississippi that is designated as part of the Interstate System (as defined in section 101(a)(12) of title 23, United States Code) after the date of the enactment of this Act, with respect to the operation of any vehicle that could have legally operated on that segment before such designation.

SA 1795. Mr. FLAKE submitted an amendment intended to be proposed by him to the bill S. 1243, making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2014, and for other purposes; which was ordered to lie on the table; as follows:

On page 101, line 2, strike “\$1,000,000,000” and insert “\$950,000,000”.

SA 1796. Mr. FLAKE (for himself and Mr. COBURN) submitted an amendment intended to be proposed by him to the bill S. 1243, making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2014, and for other purposes; which was ordered to lie on the table; as follows:

On page 52, after line 24, add the following:

SEC. 155. None of the funds made available under this Act may be used to subsidize costs related to food and beverage and first class services on any route operated by the National Railroad Passenger Corporation.

SA 1797. Mr. CORNYN (for himself and Mr. GRAHAM) submitted an amendment intended to be proposed by him to the bill S. 1243, making appropriations for the Departments of Transportation, and Housing and Urban Development, and related agencies for the fiscal year ending September 30, 2014, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

SEC. _____. (a) No funds appropriated or otherwise made available under this Act may be used to provide assistance to any local governmental entity described in subsection (c), including—

(1) the purchase or guarantee of any asset or obligation of the local governmental entity;

(2) the issuance of a line of credit to the local governmental entity;

(3) the provision of direct or indirect access to any financing to the local governmental entity; or

(4) the provision of any other direct or indirect financial aid to the local governmental entity.

(b) No funds appropriated or otherwise made available under this Act may be made available to a local governmental entity described in subsection (c) that is exiting a bankruptcy case under chapter 9 of title 11, United States Code, unless the local governmental entity has demonstrated a commitment to ensuring the solvency and generally sound financial condition of the local governmental entity.

(c) A local governmental entity described in this subsection is a city, county, township, borough, parish, village, or other general purpose political subdivision of a State that, on or after January 1, 2013, has defaulted on the obligations of such entity, or is at risk of defaulting or is likely to default on the obligations of such entity absent assistance from the Federal Government.

NOTICE OF HEARING

Ms. CANTWELL. Mr. President, I would like to announce that the Committee on Indian Affairs will meet during the session of the Senate on July 31, 2013, in room SD-628 of the Dirksen Senate Office Building, at 2:30 p.m., to conduct a legislative hearing to receive testimony on the following bills: S. 235, to provide for the conveyance of certain property located in Anchorage, Alaska, from the United States to the Alaska Native Tribal Health Consortium; S. 920, to allow the Fond du Lac Band of Lake Superior Chippewa in the State of Minnesota to lease or transfer certain land; and S. ____, the Native American Housing Assistance and Self-Determination Reauthorization Act of 2013.

Those wishing additional information may contact the Indian Affairs Committee at (202) 224-2251.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mrs. MURRAY. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on July 24, 2013, at 10 a.m., to conduct a hearing entitled “The FHA Solvency Act of 2013.”

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Mrs. MURRAY. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet during the session of the Senate on July 24, 2013, at 10 a.m. in room 253 of the Russell Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Mrs. MURRAY. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and